| Ter<br>Name    | ry L. Graham   | ı J  | ustic                   | e of t                   | the I             | Peace  |                            |                             | District (if applicable)  |
|----------------|--|--|-------------------------|--------------------------|-------------------|--|----------------------------|-----------------------------|---|
| P.0            | . Box 881 Wa   | dsworth,   | NV 89                   | 442                      | oic)              |  | 775-5                      | 75-2819                     | District (II applicable)  |
| Mailing<br>wad | Address (include city and sjop@aol.com   | d zip code)<br>1   |                         |                          |                   |  | Ţ                          | elephone No.                |   |
| *************  | Address  | TTO ANDIDATE   |                         |                          |                   | I DDTV   | □ IND EVD                  |                             | OFIT CORP.  |
| Select         | Appropriate Box(es)  | <b>XX</b> CANDIDATE  | ∐ PAC                   | BAG                      | Пьо               | L PRTY   | ☐ IND EXP                  | NONPRO                      | DELL CORP   |
|                |  | AMENDED  | ☐ ANNU                  | IAL FILING               | _                 |  |                            | TE/CIRCULATE<br>CESS OF 10K | PETITION & RECEIVE  |
|                | Annual Filing -<br>Period: January 1, 2  |  |                         |                          |                   |  |                            | 8/9                         | 106 bx  |
| X.             | Report #1 — Du<br>Period: Jan. 1, 2  | <b>e August 8, 200</b><br>006 — Aug 3, 2006                | 6*                      |                          |                   |  | ii .                       | Costa                       | List o  |
|                | Report #2 Due –<br>Period: Aug. 4, 2   | - October 31, 2<br>2006 — Oct. 26, 200                     |                         |                          |                   |  |                            | m                           | will  |
|                | Report #3 Due –<br>Period: Oct. 27, 2  | <b>– January 15, 2</b> 0<br>2006 — Dec. 31, 20             |                         |                          |                   |  |                            | 11 4                        | (A)   |
|                | Annual Filing – I<br>Period: January   |  |                         | 006                      |                   |  |                            | FOR                         | OFFICE USE ONLY   |
| *              | These Reports are f  | filed by incumbers for 2007 Ann                            | ents/cand<br>ual Filing | didates ru<br>j if candi | unning<br>date al | for offi<br>so filed   | ce in the 20<br>Report Nos | 06 election of a            | cycle   |
|                | CONTRI   | IBUTIONS SUM   | MARY                    |                          |                   |  |                            | This Period                 | Cumulative From Beginning o Report Period #1 through End of This Reporting Period |
|                | Total Monetary Contribution     (See page 1 of instru  |  | xcess of \$1            | 00                       |                   |  |                            | 0                           | 0   |
| 2              | 2. Total Monetary Contribu   |  | 100 or Less             | 3                        |                   |  |                            | 0                           | 0   |
|                | 3. Total Monetary Contrib<br>party. (See page 2 of i   | utions in the form of                                      | loans guar              | ranteed by a             | a third           |  |                            | 0                           | 0   |
| 4              | 4. Total Monetary Contrib<br>(See page 2 of instruc  | utions in the form of                                      | loans that              | were forgive             | en                |  |                            | 0 -                         | 0   |
|                |  |  |                         | This Peri                | od                | Cumulat<br>Beginnin<br>Report P<br>Through<br>This Rep<br>Period | eriod #1<br>End of         |                             | 1 0   |
| 5              | <ol> <li>Total Amount of Mon<br/>Received</li> </ol>   | etary Contributions  | S                       |                          |                   |  |                            |                             |   |
| - 6            | (Add Lines 1 through 4   |  | ction sheet)            |                          |                   | i  |                            | 0                           | 0   |
| - 0            | Contributions (When con<br>contribution (monetary or in )<br>(See page 2 of instruction s  | nmitment is funded, repor<br>kind))                        | t as                    |                          | 0                 | 0  |                            |                             |   |
| 7              | . Total Value of In Kind (   |  |                         |                          | 0                 | 0  |                            |                             |   |
|                |  |  | E                       | XPENSES                  | S SUMI            | WARY   |                            |                             |   |
| 8              | . Total Monetary Expens  | ses Paid in Excess o                                       | of \$100                |                          |                   |  |                            |                             | 1   |
| 9              | (See page 2 of instruction of the Control of the Co |  | ess                     |                          |                   |  | -                          | 0                           | 0   |
|                | (See page 2 of instruc   | tion sheet)  |                         |                          |                   |  |                            | 100.0                       | 00.00   |
|                | <ol> <li>Total Amount of All N<br/>(Add Lines 8 and 9)</li> </ol>  | (See page 2 of ins   | truction sh             | eet)                     |                   |  |                            | 100.0                       | 0 100.00  |
| 1              | <ol> <li>Total Value of In Kind I<br/>of \$100 (See page 3</li> </ol>  | 그렇다. 물건이 많은 이 그리고 있었다. 그리고 있었다. 이 없는데 없.                   |                         |                          | 0                 | 0  |                            |                             |   |
| d<br>ir        | 2. Disposition of Unspent<br>Only reported on Report<br>ay of the second month<br>noumbent does not run f<br>See page 3 of instruction   | #3 , Annual Repor<br>after candidates d<br>for reelection) |                         |                          |                   | _  |                            |                             |   |
|                |  |  |                         | AFFIRI                   |                   |  |                            |                             |   |
| l D            | eclare Under Penal   | ty of Perjury Th   | at the Fo               | regoing i                | is True           | and Co   | orrect.                    | / /                         |   |
| Z              | eng I And  |  |                         |                          |                   |  |                            | 3/8/0                       | 6   |
| ignature       | 7  |  |                         |                          |                   |  |                            | Date                        | 0   |

Terry L. Graham
Name (print)

Justice of the Peace Office (if applicable)

District (if applicable)

### Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH<br>CONTRIBUTION | Amount of Each<br>Contribution | CHECK<br>HERE<br>IF LOAN | NAME AND<br>ADDRESS OF<br>3 <sup>RO</sup> PARTY IF<br>LOAN<br>GUARANTEED<br>BY 3 <sup>RO</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--------------------------------|------------------------------|--------------------------------|--------------------------|--|--|
| NA                             |                              |                                |                          |  | a a  |
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| Terry | L. | Graham |
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<u>Justice of the Peace</u> Office (if applicable)

Name (print)

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE COMMITMENT | DATE OF EACH<br>COMMITMENT | AMOUNT OF EACH COMMITMENT |
|---|----------------------------|---------------------------|
| NA  |                            | 4                         |
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Terry L. Graham Name (print) Justice of the Peace
Office (if applicable)

District (if applicable)

#### **Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | А    |
| Expenses related to volunteers  | В    |
| Expenses related to travel  | С    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | н    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I    |
| Other miscellaneous expenses  | J    |

<sup>\*\*</sup> NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

Report Period

Terry L. Graham Name (print)

Justice of the Peace Office (if applicable)

District (if applicable)

#### Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| NA  |   |                         |                           |
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#### IN KIND CONTRIBUTIONS AND EXPENSES REPORT

## IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

PAGE 6 OF 9

Terry L. Graham
Name (print)

Justice of the Peace Office (if applicable)

District (if applicable)

#### IN KIND

### Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE IN KIND GOOD(S) OR<br>SERVICE(S) | DESCRIPTION<br>OF EACH<br>IN KIND<br>EXPENSE | DATE OF<br>EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE |
|--|--|---------------------------------------|--|
| NA   |  |                                       |  |
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Prescribed by Secretary of State NRS 294A.120, 294A.125, 294A.140, 294A.150, 294A.160 294A.200, 294A.210, 294A.220, 294A.362

PAGE 7 OF 9

1

| Terry        | L. | Graham |
|--------------|----|--------|
| Name (print) |    |        |

Justice of the Peace

Office (if applicable)

District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE IN KIND COMMITMENT | DATE OF EACH<br>IN KIND<br>COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|---|---------------------------------------|-----------------------------------|
| NA  |                                       |                                   |
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| Terry        | L. | Graham |
|--------------|----|--------|
| Name (print) |    |        |

Justice of the Peace
Office (if applicable)

District (if applicable)

#### IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

| CONTRIBUTOR'S<br>NAME AND<br>ADDRESS | DATE OF<br>EACH<br>IN KIND<br>CONTRI-<br>BUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK<br>HERE<br>IF<br>LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND<br>ADDRESS OF<br>PERSON WHO<br>FORGAVE THE<br>LOAN |
|--------------------------------------|---|--|--|-----------------------------|---|---|
| NA                                   |   |  | 41   |                             |   |   |
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PAGE 9 OF 9

|   |                            | hePeace   |                             |                          | 1,000,000  |
|---|----------------------------|---|-----------------------------|--------------------------|--|
| P. O. Box 881 Wadsworth, NV 8   | e (if applicable)<br>19442 | e) 775  | -575-28                     | 19                       | District (if applicable)   |
| Mailing Address (include city and zip code) wadsjop@aol.com   |                            |   | . 1                         | elephone No.             |  |
| E-Mail Address  Select Appropriate Box(es)  | □BAG                       | ☐ POL PRTY  | ∏IND EXP                    |                          | OFIT CORP  |
|   |                            | PETITIONER  |                             | TE/CIRCULATE             | E PETITION & RECEIN  |
| Annual Filing - Due January 15, 2006<br>Period: January 1, 2005 - December 31, 2005   |                            |   |                             | A                        | 1 ls.  |
| Report #1 — Due August 8, 2006* Period: Jan. 1, 2006 — Aug 3, 2006  |                            |   |                             | 01                       | 9/06   |
| Report #2 Due — October 31, 2006* Period: Aug. 4, 2006 — Oct 26, 2006   |                            |   |                             | 11/1                     | idial  |
| Report #3 Due — January 15, 2007*/** Period: Oct. 27, 2006 — Dec. 31, 2006  |                            |   |                             | h                        | Jul 1  |
| Annual Filing – Due January 15, 2007 Period: January 1, 2006 – December 31, 2   | 006                        |   | L                           | FOR                      | OFFICE USE ONLY  |
| <ul> <li>* These Reports are filed by incumbents/cand</li> <li>** Third Report suffices for 2007 Annual Filing</li> </ul>   | lidates rur<br>if candida  | nning for off<br>ate also filed                                   | ce in the 200<br>Report Nos | 06 election of . 1 and 2 | · · · · · · · · · · · · · · · · · · ·  |
| CONTRIBUTIONS SUMMARY   |                            |   |                             | This Period              | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
| <ol> <li>Total Monetary Contributions Received in Excess of \$10<br/>(See page 1 of instruction sheet)</li> </ol>   | 00                         |   | -                           | 0                        | 0  |
| Total Monetary Contributions Received of \$100 or Less<br>(See page 2 of instruction sheet)   |                            |   |                             | 0                        | 0  |
| <ol><li>Total Monetary Contributions in the form of loans guard<br/>party. (See page 2 of instruction sheet)</li></ol>  | anteed by a th             | nird  |                             | ~ 0                      | 0  |
| <ol> <li>Total Monetary Contributions in the form of loans that w<br/>(See page 2 of instruction sheet)</li> </ol>  | ere forgiven               |   | 15                          | 0                        | 0  |
|   | This Period                | Cumulati<br>Beginnin<br>Report P<br>Through<br>This Rep<br>Period | g of<br>eriod #1<br>End of  |                          | =  |
| 5. Total Amount of Monetary Contributions<br>Received   |                            | renod   |                             |                          |  |
| (Add Lines 1 through 4) (See page 2 of instruction sheet) 6. Total Amount of Written Commitments for  |                            | 1   |                             | 0                        | 0  |
| Contributions (When commitment is funded, report as<br>contribution (monetary or in kind)) (See page 2 of instruction sheet)  | (                          | 0 0   |                             |                          |  |
| <ol> <li>Total Value of In Kind Contributions Received in<br/>Excess of \$100 (See page 2 of instruction sheet)</li> </ol>  | (                          | 0 0   |                             |                          |  |
| EX  | PENSES S                   | SUMMARY   | 7                           |                          |  |
| Total Monetary Expenses Paid in Excess of \$100   |                            |   |                             |                          | 1  |
| (See page 2 of instruction sheet) 9. Total Monetary Expenses Paid of \$100 or Less  |                            |   |                             | 0                        | 0  |
| (See page 2 of instruction sheet)  10. Total Amount of All Monetary Expenses Paid   |                            |   |                             | .0                       | 100.00   |
| (Add Lines 8 and 9) (See page 2 of instruction shee<br>11. Total Value of In Kind Expenses in Excess  | et)                        | 1   | -                           | 0                        | 100.00   |
| of \$100 (See page 3 of instruction sheet)  12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | 0                          | 0   |                             |                          |  |
| I Declare Under Penalty of Perjury That the Fore  | AFFIRMA                    |   | root                        |                          |  |
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| Terry L.     | Graham | Justice of the Peace   |                          |
|--------------|--------|------------------------|--------------------------|
| Name (print) |        | Office (if applicable) | District (if applicable) |

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH<br>CONTRIBUTION | AMOUNT OF EACH<br>CONTRIBUTION | CHECK<br>HERE<br>IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--------------------------------|------------------------------|--------------------------------|--------------------------|---|--|
| NA                             |                              |                                | a                        | Si e  |  |
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| Terry L. Gr  | aham | Justice of the Peace   |                         |
|--------------|------|------------------------|-------------------------|
| Name (print) |      | Office (if applicable) | District (if applicable |

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE COMMITMENT | DATE OF EACH<br>COMMITMENT | AMOUNT OF EACH COMMITMENT |
|---|----------------------------|---------------------------|
| NA  |                            |                           |
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| Terry       | T. | Graham    |
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| Name (nfint | 1  | OL GITCHI |

Justice of the Peace
Office (if applicable)

District (if applicable)

#### **Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | В    |
| Expenses related to travel  | С    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | н    |
| ** Goods and services provided in kind for which money would otherwise have been paid | ı    |
| Other miscellaneous expenses  | J    |

<sup>\*\*</sup> NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

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|---------|--------|------|---|
| eport F | Period | #    | 1 |

Terry L. Graham
Name (print)

# Justice of the Peace Office (if applicable)

District (if applicable)

# Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| NA  |   |                         |                           |
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### IN KIND CONTRIBUTIONS AND EXPENSES REPORT

# IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

PAGE 6 OF 9

| Terry        | L. | Graham |
|--------------|----|--------|
| Name (print) |    |        |

Justice of the Peace Office (if applicable)

District (if applicable)

#### IN KIND

### Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE IN KIND GOOD(S) OR<br>SERVICE(S) | DESCRIPTION<br>OF EACH<br>IN KIND<br>EXPENSE | DATE OF<br>EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE |
|--|--|---------------------------------------|--|
| NA   |  |                                       | i i  |
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Prescribed by Secretary of State NRS 294A.120, 294A.125, 294A.140, 294A.150, 294A.160 294A.200, 294A.210, 294A.220, 294A.362

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| Terry L.     | Graham | Justice of the Peace   |                          |
|--------------|--------|------------------------|--------------------------|
| Name (print) |        | Office (if applicable) | District (if applicable) |

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH<br>IN KIND<br>COMMITMENT |
|---|---------------------------------|---|
| NA  |                                 | ,                                       |
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PAGE\_8 OF\_9

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| Terry        | L. | Graham |
|--------------|----|--------|
| Name (print) |    |        |

Justice of the Peace Office (if applicable)

District (if applicable)

#### IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

| CONTRIBUTOR'S<br>NAME AND<br>ADDRESS | DATE OF<br>EACH<br>IN KIND<br>CONTRI-<br>BUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK<br>HERE<br>IF<br>LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND<br>ADDRESS OF<br>PERSON WHO<br>FORGAVE THE<br>LOAN |
|--------------------------------------|---|--|--|-----------------------------|---|---|
| NA                                   |   |  | 10   |                             |   |   |
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| Terry L. Graha  |  | e of t  |                            | ce   |                  |                                    |  |
|---|--|---|----------------------------|--|------------------|------------------------------------|--|
| lame (print)<br>P. O. Box 881                                     | Wadsworth, NV 8  | e (if applicable<br>9442  | <sup>e)</sup> 7            | 75-5   | 575-281          | 19                                 | District (if applicable)                                       |
| nailing Address (include city a                                   | nd zip code)   |   |                            |  | T                | elephone No.                       |  |
| -Mail Address   |  |   | 1.55                       |  |                  | II be an a sum more more security. |  |
| elect Appropriate Box(es)   |  | BAG   | POL PF                     | RTY [  | IND EXP          | NONPRO                             | OFIT CORP  |
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|   | <b>Due January 15, 2006</b><br>2005 – December 31, 2005  |   |                            |  |                  | 819                                | 106  |
|   | ue August 8, 2006*<br>2006 — Aug 3, 2006   |   |                            |  |                  | by o                               | certified  |
|   | — October 31, 2006*<br>2006 — Oct. 26, 2006  |   |                            |  |                  | m                                  | en   |
|   | — <b>January 15, 2007*/**</b><br>, 2006 — Dec. 31, 2006  | F   |                            | <del></del>  |                  |                                    | -  |
|   | Due January 15, 2007<br>1, 2006 – December 31, 20  | 006   |                            |  |                  | FOR                                | DFFICE USE ONLY  |
| * These Reports are   | filed by incumbents/cand<br>ces for 2007 Annual Filing   | lidates rur   | nning for                  | office   | in the 200       | 06 election o                      | cycle  |
|   |  | , , oanaia  | 10 0100 1                  | nou i  | eport 1403       | . Tallu 2                          | Cumulative<br>From Beginning of                                |
| CONTR   | RIBUTIONS SUMMARY  |   |                            |  |                  | This Period                        | Report Period #1<br>through End of<br>This Reporting<br>Period |
| Total Monetary Contril     (See page 1 of insti                   | outions Received in Excess of \$10 ruction sheet)  | 00  |                            |  |                  | 0                                  | 0  |
| Total Monetary Contrib     (See page 2 of insti                   | outions Received of \$100 or Less<br>ruction sheet)  |   |                            |  | _                | 0                                  | 0  |
| <ol><li>Total Monetary Contri<br/>party. (See page 2 of</li></ol> | butions in the form of loans guard instruction sheet)  | anteed by a t   | hird                       |  | 1                | 0                                  | 0  |
| Total Monetary Contri     (See page 2 of instru                   | butions in the form of loans that w  | ere forgiven  |                            |  |                  | 0                                  | 0  |
|   |  | This Period   | Beg<br>Rep<br>Thre<br>This | nulative<br>ginning o<br>oort Perio<br>ough End<br>s Reporti<br>riod | f<br>d#1<br>d of | •                                  |  |
| <ol> <li>Total Amount of Mor<br/>Received</li> </ol>              | netary Contributions   |   |                            |  |                  |                                    |  |
|   | (See page 2 of instruction sheet)     Commitments for  |   | 1                          |  |                  | 0                                  | 0  |
| Contributions (When co contribution (monetary or in               | mmitment is funded, report as kind))   |   |                            |  |                  |                                    |  |
| (See page 2 of instruction<br>7. Total Value of In Kind           | \$\$\$\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\te |   | 0 0                        | )  |                  |                                    |  |
|   | (See page 2 of instruction sheet)  |   | 0 0                        | )  |                  |                                    |  |
|   | EX   | PENSES S  | SUMMAR                     | RY   |                  |                                    |  |
| Total Monetary Expen     (See page 2 of instru                    | ses Paid in Excess of \$100 ction sheet)   |   |                            |  |                  | 0                                  | 0  |
| Total Monetary Expens     (See page 2 of instruction              |  |   |                            |  | 1                | 0                                  | 100.00   |
| 10. Total Amount of All   | Monetary Expenses Paid   |   |                            |  | -                | 0                                  | 100.00   |
| (Add Lines 8 and 9)<br>11. Total Value of In Kind                 | (See page 2 of instruction shee<br>Expenses in Excess  | et)   | Î                          |  | -                | 00                                 | 100.00   |
| of \$100 (See page 3<br>12. Disposition of Unspen                 | of instruction sheet)  | 0   |                            | )  |                  |                                    |  |
| (Only reported on Report  | t #3, Annual Report or 15th  |   |                            |  |                  |                                    |  |
| day of the second month<br>incumbent does not run                 | after candidates defeat or   |   |                            |  |                  |                                    |  |
| (See page 3 of instruction  |  |   |                            |  |                  |                                    |  |
| l Declare Under Penal   | ty of Perjury That the Fore  | AFFIRMA<br>egoing is  | TION<br>True and           | Corre  | ect.             |                                    |  |
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| Terry        | L. | Graham | Justice of the Peace   |                          |
|--------------|----|--------|------------------------|--------------------------|
| Name (print) |    | ·      | Office (if applicable) | District (if applicable) |

# Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH<br>CONTRIBUTION | AMOUNT OF EACH<br>CONTRIBUTION | CHECK<br>HERE<br>IF LOAN | NAME AND<br>ADDRESS OF<br>3 <sup>RD</sup> PARTY IF<br>LOAN<br>GUARANTEED<br>BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--------------------------------|------------------------------|--------------------------------|--------------------------|--|--|
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| Terry L.     | Graham  | Justice of the Peace   |                         |
|--------------|---------|------------------------|-------------------------|
| Name (print) | 02 0220 | Office (if applicable) | District (if applicable |

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE COMMITMENT | DATE OF EACH<br>COMMITMENT | AMOUNT OF EACH COMMITMENT |  |  |
|---|----------------------------|---------------------------|--|--|
| NA  | ,                          |                           |  |  |
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Terry L. Graham Name (print) Justice of the Peace Office (if applicable)

District (if applicable)

#### **Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | В    |
| Expenses related to travel  | С    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | Е    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | н    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I    |
| Other miscellaneous expenses  | J    |

<sup>\*\*</sup> NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

Report Period

Terry L. Graham
Name (print)

# Justice of the Peace Office (if applicable)

District (if applicable)

# Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| NA  |   |                         |                           |
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#### IN KIND CONTRIBUTIONS AND EXPENSES REPORT

### IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

PAGE 6 OF 9

| Terry        | L. | Graham |
|--------------|----|--------|
| Name (print) |    |        |

Justice of the Peace Office (if applicable)

District (if applicable)

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#### IN KIND

### Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE IN KIND GOOD(S) OR<br>SERVICE(S) | DESCRIPTION<br>OF EACH<br>IN KIND<br>EXPENSE | DATE OF<br>EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE |
|--|--|---------------------------------------|--|
| NA   |  |                                       |  |
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| Terry L.     | Graham | Justice of the Peace   |                          |
|--------------|--------|------------------------|--------------------------|
| Name (print) |        | Office (if applicable) | District (if applicable) |

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|---|---------------------------------|-----------------------------------|
| NA  |                                 |                                   |
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| Te | rry | L. | Graham |
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Justice of the Peace
Office (if applicable)

District (if applicable)

Name (print)

#### IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

| CONTRIBUTOR'S<br>NAME AND<br>ADDRESS | DATE OF<br>EACH<br>IN KIND<br>CONTRI-<br>BUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK<br>HERE<br>IF<br>LOAN | NAME AND<br>ADDRESS OF 3 <sup>RD</sup><br>PARTY IF LOAN<br>GUARANTEED<br>BY 3 <sup>RD</sup> PARTY | NAME AND<br>ADDRESS OF<br>PERSON WHO<br>FORGAVE THE<br>LOAN |
|--------------------------------------|---|--|--|-----------------------------|---|---|
| NA                                   |   |  | 43   |                             |   | £   |
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